



MEMORANDUM

TO: Editors
FROM: Michael Luckey, County Administrator
DATE: September 10, 2025
SUBJECT: JEFFERSON COUNTY Meetings – Week of September 15, 2025



Monday September 15, 2025	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	Blue Spring Lake Management District	6:00 p.m.	Videoconference
Tuesday September 16, 2025	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	CJCC Policy Recommendation Subcommittee	12:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2044, Jefferson
Wednesday September 17, 2025	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	Land and Water Conservation Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
	Bridges Library System Board	4:00 p.m.	Videoconference OR Town Hall Library N76 W31429 Hwy VV, North Lake
Thursday September 18, 2025	Finance Committee – Budget Hearings	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	HOME Consortium Board	10:00 a.m.	Videoconference
	Community Action Coalition Administration Committee	12:00 p.m.	Videoconference
	Planning and Zoning Committee Public Hearing	7:00 p.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2063, Jefferson
Friday September 19, 2025	Drug Free Coalition Leadership Team	11:00 a.m.	Videoconference OR Health Department 1541 Annex Rd, Jefferson
	Solid Waste & Air Quality Committee Clean Sweep Event	3:00 p.m.	Watertown Street Department 811 S. First St, Watertown
Saturday September 20, 2025	Solid Waste & Air Quality Committee Clean Sweep Event	8:00 a.m.	Watertown Street Department 811 S. First St, Watertown
	Lake Ripley Management District	9:00 a.m.	Oakland Town Hall N4450 County Rd A, Cambridge
Sunday September 21, 2025	WI Counties Association Annual Conference		Kalahari Resorts & Convention Center 1305 Kalahari Dr, WI Dells

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm C1021
Jefferson, WI 53549

Date: Monday, September 15, 2025
Time: 8:30 a.m.

Committee members: Jones, Richard (Chair) Walt Christensen
David Drayna George Jaeckel
Zarling, Karl

[Join the meeting now](#)

Meeting ID: 290 176 560 829 1

Passcode: Zk2TT9f6

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Presentation of budget overview
8. Department 2026 Budget Hearings
 - a. Sheriff
 - b. Register of Deeds
 - c. Facilities
 - d. Economic Development Consortium
9. Set future meeting schedule, next meeting date, and possible agenda items
10. Adjourn

Next scheduled meetings: Tuesday, September 16, 2025 Budget Meeting
 Wednesday, September 17, 2025 Budget Meeting
 Thursday, September 18, 2025 Budget Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

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Date: Tuesday, September 16, 2025
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1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2026 Budget Hearings
 - a. County Clerk
 - b. Management Information Systems (MIS)
 - c. Planning and Development
 - d. County Board
 - e. District Attorney
 - f. Land and Water Conservation
 - g. Emergency Management
 - h. Health Department
 - i. Parks
 - j. Highway
 - k. Treasurer
 - l. Court Support Services
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Wednesday, September 17, 2025 Budget Meeting
 Thursday, September 18, 2025 Budget Meeting
 Tuesday, October 7, 2025 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

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Jefferson County CJCC Policy Recommendation Subcommittee

The Policy Recommendation Subcommittee will work collaboratively to support the Jefferson County CJCC by working on goals or topics identified by the CJCC. The committee will also analyze the Jefferson County justice system processes and performances, as needed.

Subcommittee Members	TUESDAY, September 16th, 2025, 12:00PM MEETING HELD VIRTUALLY
<ul style="list-style-type: none">• Bennett J. Brantmeier Ben.Brantmeier@wicourts.gov• Michael Luckey MLuckey@jeffersoncountywi.gov• RaDonna Clark rclark@jeffersoncountywi.gov• Monica Hall Monica.Hall@da.wi.gov• Jordan Lippert jlippert@jeffersoncountywi.gov• Elizabeth McGeary EMcGeary@jeffersoncountywi.gov• Alan Richter arichter@jeffersonpd.com• Brent Ruehlw BrentR@jeffersoncountywi.gov• Cassi Nelson Nelsonc@opd.wi.gov• Sara Rogge Sarah.Rogge@wisconsin.gov	<p><i>*Please note:</i> This committee has 9 members designated which places quorum at 5. If we do not have 5 members present, we will not be able to conduct business and will need to recess & reschedule.</p> <p><u>Join the meeting now</u></p> <p>Meeting ID: 244 774 005 842</p> <p>Passcode: 9cy3ci3H</p>

AGENDA *Note that agenda items may be discussed out of order listed below.

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Review and Approval of Minutes- August 12, 2025
5. Public Comment
6. Debrief of SIMS and discussion on next steps for the identified priorities.
7. Discussion and possible action for the Deflection/Diversion Program. (Hall)
8. Discussion of Treatment Court Operations (Clark)
9. Discussion and possible action regarding Pretrial OWI Monitoring Program. (Maze/Roberts)
10. Next Scheduled meeting:
Proposed: October 14th, @ 1200P
11. Adjournment

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm C1021
Jefferson, WI 53549

Date: Wednesday, September 17, 2025
Time: 8:30 a.m.

Committee members: Jones, Richard (Chair) Walt Christensen
David Drayna George Jaeckel
Zarling, Karl

[Join the meeting now](#)
Meeting ID: 290 176 560 829 1
Passcode: Zk2TT9f6

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2026 Budget Hearings
 - a. Library Service
 - b. Child Support
 - c. Administration
 - d. Clerk of Courts
 - e. Human Resources
 - f. Medical Examiner
 - g. Corporation Counsel
 - h. Human Services
 - i. UW Extension
 - j. Fair Park
 - k. Veterans Service
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Thursday, September 18, 2025 Budget Meeting
Tuesday, October 7, 2025 Regular Meeting
Tuesday, November 4, 2025 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, County Board Room - C2063 ~ Jefferson, WI 53549

Wednesday, September 17, 2025 @ 8:30am

[Join the meeting now](#)

Meeting ID: 284 921 490 541 2 - Passcode: wx2737Jk

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the August 20, 2025 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) Report
8. Discussion on Departmental Updates
9. Discussion on Southern Area Association Tour
10. Discussion and Possible Action on Authorizing the Application and Implementation of a Wisconsin Department of Natural Resources Clean Boats, Clean Waters Grant
11. Discussion and Possible Action on Authorizing the Application and Implementation of a Wisconsin Department of Natural Resources Lake Monitoring and Protection Network Grant
12. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
13. Discussion and Possible Action on Review of Deb Hall-Kind's 2025 Nutrient Management Plan for Farmland Preservation Program Compliance
14. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
15. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
17. Discussion and Possible Action on Authorizing the Purchase of an Agricultural Conservation Easement
18. Review of the Monthly Financial Report
19. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting October 15, 2025 @ 8:30am in Room C2063
20. Adjournment

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Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.



741 N. Grand Ave., #210
Waukesha, WI 53186

P 262.896.8080
W bridgeslibrarysystem.org

Regular Board Meeting

DATE: **Wednesday, September 17, 2025**
TIME: **4:00 p.m.**
PLACE: **Town Hall Library
N76 W31429 Hwy VV
North Lake, WI 53064**

If you require a sign language interpreter, assistive listening devices, or other accommodations to participate in this meeting, please contact the Bridges Library System Office (262-896-8080) at least 72 hours in advance.

Join Zoom Meeting:

<https://us02web.zoom.us/j/88207923035?pwd=bqQyMnapG45sLV38v6Wu23oEYc2FU1.1>

Meeting ID: 882 0792 3035

Passcode: s9UfAN3G

Dial by your location: 1-312-626-6799

Meeting ID: 882 0792 3035

Passcode: 90575590

This meeting will be open to the public at the Town Hall Library as well as virtually via Zoom. Those wishing to attend virtually may do so by using the link provided above, or by dialing in by telephone. If you wish to communicate in written format with the Board, send comments to the System Director at 741 N. Grand Ave., Waukesha, WI 53186 or blarson@bridgeslibrarysystem.org.

AGENDA

1. Call to Order
2. Introductions
3. Comments from the Public
4. Correspondence
5. Approve Minutes of August 20, 2025 Meeting - Action
6. Approve Payment of Monthly Invoices - Action
7. Review Financial Reports - Action
8. Reports: Director, Staff, APL, Resource Library, Personnel Committee
9. Bridges Library System 2024 Audit/Comprehensive Annual Financial Report (CAFR) - Action
10. Request for Proposal No. 2025012 - Bridges Library System Delivery Service - Action
11. Final 2026 Bridges Library System Program Plan and Budget - Action
12. Youth Services Presenter Agreement - Kathy MacMillan - Action
13. Bridges Library System Director 2025 Goals - Action
14. System Director Evaluation Form - Action
15. Next Meeting Date: Wednesday, October 15, 2025 at 4 p.m., at Oconomowoc Public Library
16. Adjournment

Serving the libraries of Waukesha and Jefferson Counties

OUR MISSION: Improving member libraries through leadership, collaboration, & support

Finance Committee Agenda
Jefferson County
Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, Rm C1021
Jefferson, WI 53549

Date: Thursday, September 18, 2025
Time: 8:30 a.m.

Committee members: Jones, Richard (Chair) Walt Christensen
David Drayna George Jaeckel
Zarling, Karl

[Join the meeting now](#)

Meeting ID: 290 176 560 829 1
Passcode: Zk2TT9f6

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Communication
6. Public comment (Members of the public who wish to address the Committee must register their request at this time)
7. Department 2026 Budget Hearings
 - a. Finance
 - b. Outstanding Department Budgets
 - c. 2026 Capital and 5 Year Capital Plan
 - d. General Revenues; General Expenditures (Contingency)
 - e. Fee Schedule
 - f. Fund Balance Policy
 - g. Debt Service
 - h. Set Tax Levy
8. Set future meeting schedule, next meeting date, and possible agenda items
9. Adjourn

Next scheduled meetings: Tuesday, October 7, 2025
 Tuesday, November 4, 2025
 Tuesday, December 2, 2025

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

ADMINISTRATION COMMITTEE MEETING AGENDA

THURSDAY, SEPTEMBER 18, 2025
12:00 – 1:30 PM

VIRTUAL

Jennifer Andrews, Chair of Administration | Samantha Wendt, President | Chara Taylor-Henning, Vice President |
Jamie Vogt, Secretary | Kirk Lund | Jennifer Rowedder | Jodi Hare-Paynter | Mike Wineke | Emily Lessner

12:00 – 12:05 PM	Call to Order <ul style="list-style-type: none"> Roll Call Agenda Review <i>Materials: 09.18.25 Administration Committee Meeting Agenda</i>	Jennifer Andrews
12:05 – 12:10 PM	Approval of Minutes <ul style="list-style-type: none"> 08.21.25 Administration Committee Meeting Minutes (Approval Action Needed) <i>Materials: 08.21.25 Administration Committee Meeting Minutes</i>	Jennifer Andrews
12:10 – 12:15 PM	Personnel Report <ul style="list-style-type: none"> HR Overview: Organization Chart & Personnel Updates <i>Materials: HR Overview – 09.2025</i>	Meghan Mietchen
12:15 – 12:20 PM	Finance Report <ul style="list-style-type: none"> Check In Re: Investment of CAC Donated Funding – In Progress 	Meghan Mietchen
12:20 – 12:35 PM	<ul style="list-style-type: none"> The Fiscal Five Executive Director Purchase Requests Log Monthly Financial Reports – July 2025 (Endorsement Action Needed) including organization-wide revenues and expenses, comparison of budget to actual, categorization by program, balance sheet, statement of financial position, and net assets summary <i>Materials: Financial Reports – 07.2025</i>	Tim Prodehl
12:35 – 12:45 PM	CAC Financial P&Ps Manual <ul style="list-style-type: none"> Vendors, Contracts, MOUs, Agreements, Leases, etc. & Board Governance 	Meghan Mietchen & Ashley Pandow
12:45 – 1:15 PM	<ul style="list-style-type: none"> Updated CAC Financial P&Ps Manual – Redline Overview (Endorsement Action Needed) <i>Materials: 2025 AC Work Outline, DRAFT CAC Financial P&Ps Manual – v3, List of Agency ‘Agreements’</i>	
1:15 – 1:30 PM	Employee Insurances & Benefits (2026)	Meghan Mietchen
1:30 PM	Announcements & Adjournment	Jennifer Andrews

Agenda Setting – Next Meeting: THURSDAY 10/16/25 12:00 – 1:30 PM

- CAC Facilities (Own/Rent) Review – **12/2025**
- The Employer Group: Contract Hours, HR Assessment, Internal Equity Analysis
- Board-Level Sage Intacct Reporting Discussion
 - Visual Reporting (charts, graphs, etc.) & Budget Comparison
 - Revisit ‘How to Read’ Financial Reports
- Employee Retention & Development Planning
 - Staff Empowerment Questionnaire – **2026**

Chair of Administration

Jennifer Andrews

jandrews@cacscw.org

414-659-5288 / 262-524-3753

CAC Officer Manager

Lindsey Karls

lindseyk@cacscw.org

608-220-7758

NOTICE OF PUBLIC HEARING
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker; Cassie Richardson

SUBJECT: Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits
DATE: Thursday, September 18, 2025
TIME: 7:00 p.m. (Doors will open at 6:30)
PLACE: **JEFFERSON COUNTY COURTHOUSE, ROOM C2063**
311 S. CENTER AVE, JEFFERSON, WI 53549
OR Via Zoom Videoconference

PETITIONERS OR MEMBERS OF THE PUBLIC MAY ATTEND THE MEETING VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS IF THEY CHOOSE NOT TO ATTEND IN PERSON:

You are invited to a Teams meeting.
When: September 18, 2025, at 07:00 PM Central Time (US and Canada)
[Join the meeting now](#)
Meeting ID: 222 326 323 808 9
Passcode: fy37Vh3D

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Approval of Agenda
5. Public Hearing

NOTICE IS HEREBY GIVEN that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, September 18, 2025, in Room C2063 of the Jefferson County Courthouse, Jefferson, Wisconsin. Members of the public will be allowed to be heard regarding any petition under consideration by the Planning and Zoning Committee. **PETITIONERS, OR THEIR REPRESENTATIVES SHALL BE PRESENT EITHER IN PERSON OR VIA ZOOM.** Matters to be heard are petitions to amend the official zoning map and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files, which include staff finding of fact, are available for viewing between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

Decisions on Conditional Use Permits will be made on **September 29, 2025**
Recommendations by the Committee on Rezones will be made on **September 29, 2025**
Final decision will be made by the County Board on **October 14, 2025**

FROM A-1 EXCLUSIVE AGRICULTURAL TO A-3, AGRICULTURAL/RURAL RESIDENTIAL
All are in accordance with ss. 22-339 – 22-350 of the Jefferson County Zoning Ordinance

- R4634A-25 – Ronald & Adelaide Downing:** Rezone from A-1 to A-3 to create a 1-acre lot farm consolidation around the house at **W1878 Elder Drive** in the Town of Concord, PIN 006-0716-3243-000 (20.0 ac) and part of 006-0716-3242-000 (34.050 ac).
- R4635A-25 – Ronald & Adelaide Downing:** Rezone from A-1 to A-3 to create a 3.8-acre residential lot at **W1878 Elder Drive** in the Town of Concord, PIN 006-0716-3243-000 (20.0 ac) and part of 006-0716-3242-000 (34.050 ac).
- R4636A-25 – Ronald & Adelaide Downing:** Rezone from A-1 to A-3 to create a 2-acre residential lot at **W1878 Elder Drive** in the Town of Concord, PIN 006-0716-3243-000 (20.0 ac) and part of 006-0716-3242-000 (34.050 ac).
- R4637A-25 – Treva & Rachelle Merson:** Rezone from A-1 to A-3 to create a 2-acre residential lot at **W8806 Advent Road** in the Town of Oakland, PIN 022-0613-3332-000 (22.290 ac).
- R4638A-25 – Michael Bird, Sr. & Barbara Bird:** Rezone 6-acres from A-1 to A-3 to create two 3-acre residential lots at **W1441 Dahlin Lane** in the Town of Palmyra, PIN 024-0516-3342-000 (20.0 ac).

JEFFERSON COUNTY ZONING ORDINANCE TEXT AMENDMENT

R4639T-25 – Jefferson County Zoning Ordinance Amendment: To amend the Jefferson County Zoning Ordinance to incorporate regulations of solar developments.

CONDITIONAL USE PERMIT APPLICATIONS
All are in accordance with ss. 22-581 – 22-587 of the Jefferson County Zoning Ordinance

CU2181-25 – Floyd Plank: Conditional Use to allow for a farm store and roadside stand in A-T zone at **N1341 Old 26 Road** in Town of Koshkonong, PIN 016-0514-1734-000 (6.609 ac).

6. Adjourn

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Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



Jefferson County Drug Free Coalition Leadership Team
Friday, September 19th, 2025
11:00am – 12:00pm
1541 Annex Road, Public Health Conference Room
Jefferson County Health and Human Services, Jefferson, WI 53549
OR Join Zoom Meeting:

<https://us06web.zoom.us/j/86534259964?pwd=z0Ofh9YWlPvlzhjPWOJ4aP55ptnULJ.1>
(Meeting ID: 865 3425 9964, Passcode: 234601, Join by Phone: +1 312 626 6799)

Leadership Team Members

Tyler Prickette – Chair, Britanie Peaslee – Co-Chair, Walter Orzechowski, Vanessa Leaders, Michelle Fox, Jessica Johnson, Kendell Cooper

Meeting Agenda

- 1. Call to Order**
- 2. Roll Call**
- 3. Certification of Compliance with the Open Meetings Laws**
- 4. Public Comment**
- 5. Approval of Minutes from July 18th, 2025 meeting**
- 6. Budget Narrative**
- 7. Leadership Team - New Members**
- 8. Communication Structure**
- 9. Subcommittees**
- 10. Year 7 Action Plan/Performance Narrative**
- 11. In-Kind**
- 12. Other Updates**
- 13. Next meeting November 21st @ 11:00am - 12:00pm**
- 14. Adjourn**

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Jefferson County Solid Waste Committee

City of Watertown Street Department
811 S First Street
Watertown WI 53094

Agenda

Friday, September 19, 2025, 2:30 – 5:30 P.M.

Saturday, September 20, 2025, 8:00 – 10:00 A.M.

Members: Joan Callan (Chair), Robert Preuss (Vice Chair), Mark Groose, Dan Herbst & Matthew Tracy

Place: City of Watertown Street Department, 811 S First St, Watertown WI

1. Jefferson County Clean Sweep Event

A. Items: Hazardous Household, Agricultural and Small Business Waste, Tire Recycling

- i. Small Businesses will be allowed to drop off their materials from 2:30-3 p.m. on Friday by appointment only.
- ii. General Public will be allowed to drop off their materials on Friday from 3:00-5:30 p.m. and Saturday from 8-10 a.m. by appointment.

For more information, visit our website at: www.jeffersoncountywi.gov/cleansweep

Please call the Clean Sweep/Sustainable Waste Programs Coordinator Kim Buchholz at (920) 674-7430 with questions or to register for the event.

This is a Solid Waste Committee event; no business will be conducted!

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**Lake Ripley Management District
Meeting of the Board of Directors
September 20, 2025
N4450 County Road A
Cambridge, Wisconsin, 53523**

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of July 19, 2025, Board meeting
- IV. Treasurer's Report
- V. Town of Oakland Representative Update
- VI. Jefferson County Representative Update
- VII. Lake Manager's Report and Correspondence
- VIII. New Business
 - a. Stantec Presentation on the "Lake Ripley Inlet Watershed Analysis" report
- IX. Old Business
 - a. Land purchase update
 - b. Legal firm update
- X. Announcements
- XI. Adjournment

Note: Public Comment will be taken at the discretion of District Chair

***DISCLAIMER: Any item on the agenda can have possible discussion and action.**

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on September 15, 2025. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of September 18, 2025.

Wisconsin Counties Association 2025 ANNUAL CONFERENCE **GAME DAY**

See you in Sauk County!

SUIT UP AND GET READY to join Team WisCo at the 2025 WCA Annual Conference, September 21-23 in Sauk County.

We will team up to bring you state and federal speakers, workshop sessions, and networking opportunities to help you explore the important issues facing Wisconsin county officials.

— **REGISTRATION AND ROOM BLOCKS OPEN JUNE 2** —

TENTATIVE CONFERENCE AGENDA

► SUNDAY, SEPT. 21

- 11:30 a.m. – 5:30 p.m.* Registration
- 12:30 – 1 p.m.* Credentials Pick-up for 2025 WCA Annual Business Meeting
- 1 p.m.* 2025 WCA Annual Business Meeting
- Evening Dinner on Your Own

**Times may change pending Green Bay Packers schedule*

► MONDAY, SEPT. 22

- 7 a.m. – 5 p.m. Registration
- 7 – 8 a.m. WCA Breakfast
- 8 – 9 a.m. Concurrent Workshops
- 9 a.m. – 6 p.m. WCA Exhibit Hall Open
- 10 a.m. – 12 p.m. Opening General Assembly
- 12 – 1 p.m. Exhibitor Luncheon

- 1 – 2 p.m. Concurrent Workshops
- 2 – 3:30 p.m. Exhibit Hall Game Day Challenge
- 3:30 – 4:30 p.m. Concurrent Workshops
- 4:30 – 6 p.m. Exhibitor Reception
- 6 – 7:30 p.m. WCA Dinner

► TUESDAY, SEPT. 23

- 7 – 10:30 a.m. Registration
- 7 – 7:45 a.m. Wisconsin County Mutual Insurance Corporation Breakfast
- 8 – 9 a.m. Concurrent Workshops
- 9 – 9:15 a.m. Break
- 9:15 – 10:15 a.m. Concurrent Workshops
- 10:15 – 10:30 a.m. Break
- 10:30 – 11:30 a.m. Concurrent Workshops
- 11:45 a.m. – 1:15 p.m. Closing General Assembly and Lunch

For the latest up-to-date information on registration, speakers and events, visit wicounties.org/conference.
Be sure to stay tuned for new events and details.